

**NOVEMBER 5, 2008
BOARD OF SELECTMEN MEETING AGENDA**

- 7:00 p.m. - MEETING CONVENED**
- **Roll call**
 - **Reading and acceptance of minutes from previous meeting**
 - **October 15, 2008**
 - **October 20, 2008**
 - **October 23, 2008**
 - **October 29, 2008**
- 7:05 p.m. - WEST BOYLSTON WINS PERFORMANCE MEASUREMENT AWARD OF ACHIEVEMENT**
- 7:15 p.m. WILLIAM FAY – LAND PURCHASE**
- 7:30 p.m. - JOHN WESTERLING, DIRECTOR OF PUBLIC WORKS**
- **Winter Operations:**
 - **Emergency Snow & Ice Removal Policy**
 - **Plow Drivers**
 - **Winter Costs**
 - **Snowblowing information**
 - **Announce that John Westerling has successfully completed the Supplies & Services Contracting Certification Seminar in the Massachusetts Certified Public Purchasing Official Program**
- 8:00 p.m. - OLD BUSINESS**
- **Bylaw improvement suggestion “No one may push, plow, throw, shovel, or blow snow on a public way or push or plow said snow across a public way JD**

8:15 p.m. - NEW BUSINESS

- **Concurrence on the appointment of Timothy Duplin, 254 Woodland Street to the Parks Commission effective November 7, 2008 for a term to expire on April 30, 2011**
- **Concurrence on the appointment of Brenda Bowman, 18 Crescent Street to the Affordable Housing Trust effective November 7, 2008 for a term to expire on June 30, 2009**
- **Concurrence on the appointment of Brenda Bowman, 18 Crescent Street to the Housing Partnership effective November 7, 2008 for a term to expire on June 30, 2009**
- **Review invitation to join Suburban Coalition**
- **Review Community Goals submitted for 2009**
- **Consider request from the Open Space Advisory Committee to change its name to the West Boylston Open Space Implementation Committee**

8:45 p.m. - MEETINGS, INVITATIONS & ANNOUNCEMENTS

- **November 6, 2008 – 1:00 p.m. Pre-proposal conference for the Development of Town Property on Paul X. Tivnan Drive Municipal Office Building – followed by 2:00 p.m. site visit**
- **November 19, 2008, 1:00 p.m. – deadline for submission of proposals for the Development of Town Property on Paul X. Tivnan Drive**
- **November 12, 2007, 7:00 p.m. – joint meeting of Board of Selectmen/School Committee & Finance Committee**
- **Announce that the next meeting of the Board of Selectmen, November 19, 2008 will be held at the Municipal Lighting Plant, 4 Crescent Street**

9:00 p.m. - FUTURE AGENDA ITEMS

- **Invite John Regan of DEP in for discussion on re-uses of the landfill AP**

9:15 p.m. - ADJOURNMENT OF MEETING